

TTAADC Polytechnic Institute, Khumulwng
WALK-IN-INTERVIEW

Date: 08/10/2021

A walk-in-interview for the engagement of Guest Lecturer(s) will be held at TTAADC Polytechnic Institute, Khumulwng, P.O. Radhapur, West Tripura on 22nd October, 2021 (Friday) from 11:00 AM. Interested & eligible candidates are hereby informed to report by 11:00AM positively. The engagement will be purely on temporary basis at remuneration (Honorarium) of Rs.400/- per class.

Subjects for which Guest Lecturer(s) are required:

1) Electrical Engineering, 2) Mechanical Engineering, 3) Mathematics.

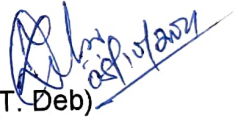
Eligibility Criteria:

For Engineering subjects (SL.01 & 02): Bachelor's Degree in Engineering/ Technology in the relevant branch with First Class or equivalent.

For Mathematics (SL.03): First class in Master Degree in Mathematics with First class or equivalent at Bachelor's or Master's Level.

Candidates are requested to bring their original documents and self-attested photocopies of the same alongwith an application in plain paper, bio-data (bio-data format is available at www.tpikhumulwng.edu.in) and a passport size photograph fixed at the bio-data for further submission on that day positively.

No TA/DA will be provided for attending the interview.


(T. Deb)

Principal-in-Charge
TTAADC Polytechnic Institute
Khumulwng, Tripura

**Bio-Data format for Guest Lecturer for Academic session 2021-22 at TTAADC
Polytechnic Institute**

1. Name (in BLOCK LETTER):

2. Father's Name:

3. Mother's Name:

4. Permanent Address with pin code:

Attach a passport
size recent
photograph here

5. Present Address with pin code:

6. WhatsApp no.:

7. Alternative mobile number:

8. Email ID:

9. Category (UR / SC / ST): (Attach self-attested photocopy of the cast certificate, if applicable)

10. Aadhar number (Attach self-attested photocopy):

11. PAN no. (Attach self-attested photocopy):

12. Academic Details:

Sl. no.	Examination	College/Institution	Board/University	Specialization/ Subject	Percentage of marks/ CGPA	Grade/ Division
1						
2						
3						
4						
5						
6						

(Attach self-attested photocopies of certificates, mark-sheets)

13. (a) Whether presently enrolled in any academic programme at any University/College/Institute (Yes / No): .

(b) If yes, Provide details:

Sl. no.	Course name	College/Institution	University	Specialization/ Subject	Expected date of completion
1					

14. (a) Whether engaged with other Institute/establishment in similar capacity or other industrial engagements (yes/no):

(b) If yes, provide details:

Sl. no.	Institute/ Establishment Name	Position/ Designation	From	To	Present status (engaged/ not-engaged)

(Attach self-attested photocopy of experience certificate(s))

15. List of Publications (International/National Journal, Conference paper, edited book chapters etc.) [extra sheet may be attached if the list can't be accommodated within this space]:

16. Any other information to be shared:

I do hereby undertake that all of the above information provided by me is true to best of my belief.

Full Signature with date

Encl:

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)